

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

2005 JUL 12 A 9:52

|   |                           |  |
|---|---------------------------|--|
| 1. (a) Name of Candidate (in full)<br>John B.T. Campbell, III |                           | 2. Identification Number   |
| (b) Address (number and street)<br>57 Blue Heron              |                           |  |
| (c) City, State and ZIP Code<br>Irvine CA 92603               |                           | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 4. Party Affiliation<br>REPUBLICAN PARTY                      | 5. Office Sought<br>House | 6. State & District of Candidate<br>CA 48  |

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2005 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|  |  |
|--|--|
| (a) Name of Committee (in full)<br>Campbell for Congress   |  |
| (b) Address (number and street)<br>4199 Campus Drive, #550 |  |
| (c) City, State and ZIP Code<br>Irvine CA 92612            |  |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |  |
|---------------------------------|--|
| (a) Name of Committee (in full) |  |
| (b) Address (number and street) |  |
| (c) City, State and ZIP Code    |  |

**DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)**

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

|    |      |                               |
|----|------|-------------------------------|
| 9A | 0.00 | for the primary election, and |
| 9B | 0.00 | for the general election.     |

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

|   |                |
|---|----------------|
| Signature of Candidate<br>John B.T. Campbell, III | Date<br>7/8/05 |
|---|----------------|

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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